

Focus On Photography – 2017

October 5-26, 2017

Member Exhibition at The Art Place – Mountain View
3330 Sandy Plains Road, Marietta, GA 30066
<http://tapmarietta.com/>

Call for Entries

ABOUT THE EXHIBIT:

The Cobb Photographic Society Member Exhibition aims to showcase the photographic work of our club members. The exhibit will take place from Thursday, October 5, 2017 through Thursday, October 26, 2017 at The Art Place – Mountain View, located at 3330 Sandy Plains Road, Marietta, GA 30066. The opening reception is Thursday, October 5, 2017 from 6:00pm-8:00pm.

This event will be part of the Atlanta Celebrates Photography Festival and will be listed as a venue in the ACP Festival guide. Atlanta Celebrates Photography Festival is currently the largest annual community-oriented photography festival in the United States.

ELIGIBLE ENTRIES:

This is a JURIED ENTRY TO THE EXHIBIT. Entries will be selected from submitted works. All CPS members in good standing are eligible to submit their printed photographs for consideration.

SUBMISSIONS – *will be made digitally this year:*

Members may submit up to three images for consideration, which may be monochromatic or color. Images must be “family friendly.” Submissions should be the same aspect ratio as the intended final prints, and in their final edited versions. **File names must include photographer’s name and title of the image.** Submit your images to Mark Chandler via email at mchan18078@aol.com.

Entry form is required to participate in the exhibit. The entry will be due to Mark Chandler by September 17th, once the images for the exhibit have been selected. Entry can be emailed.

DEADLINE for ENTRIES:

All submissions must be received by 7:00pm on Monday, August 21, 2017 which is a regular CPS meeting date.

SELECTION:

A Selection Committee will review the submitted photos and select those to be included in the Exhibit. Photographers will be notified of acceptance.

ACCEPTED IMAGES:

All photographs selected for the exhibit should be properly matted and framed with wire across the back for hanging. High quality custom or ready-made frames are encouraged. Any color

frame is acceptable and any color or number of mats is allowed. Gallery-wrapped canvas prints need not be framed. A label should be placed on the back of each framed image, indicating title of the image, the name of the photographer, telephone number and email address, and the sale price.

DELIVERY OF FRAMED IMAGES:

Accepted framed prints must be delivered to The Art Place – Mountain View on Tuesday, October 3rd between 9:00am-5:00pm.

RETURN OF FRAMED IMAGES:

After the exhibit, unsold images must be picked up at The Art Place – Mountain View (date and time TBD).

LIABILITY:

Cobb County and Cobb Photographic Society carries no liability insurance, all works submitted are the artist's own responsibility; any insurance must be arranged by the artist while works are on display. All accepted work will be handled with professional care; however, staff or volunteers cannot be responsible for any loss or damage. By entering the photo in the exhibit, the photographer hereby releases CPS and Cobb County and all their staff and volunteers from any liability.

Submission of images to this exhibit constitutes an agreement by the artist to all terms set forth in this document, "Call for Entries".

COPYRIGHT:

All images are the property of the photographer and the photographer asserts that they are the sole owner of the copyright to the image(s). By entering the exhibit, the photographer grants CPS and Cobb County a non-exclusive right to photograph, reproduce and use the images in printed and electronic media for promotion of this exhibit and all future promotion(s) of CPS. This right survives the eventuality that the photographer transfers the ownership of the copyright or actual photographic print to another person or entity.

SALES: All work on display can be offered for sale (optional). Photographer retains 70% of any sale. Please price your work for your convenience. All work sold must stay on exhibit for the duration of the show. In order to receive payment from Cobb County, artist must register as a vendor through the Cobb County Purchasing website.

OPENING RECEPTION:

Photographers and their friends and the public are encouraged to attend the opening reception on Thursday October 5, 2017 from 6:00pm-8:00pm.

KEY FACTS:

- **SUBMISSIONS** will all be made digitally this year! No need to transport prints until it's time to actually show them!

- All submissions, along with completed entry form, must be received by 7pm, Monday, August 21st (this is a regular CPS meeting date)
- BUT DON'T WAIT THAT LONG! You can submit right away!
- We suggest completing your entry form, scanning it as a .pdf (preferred) or .jpg file, and submitting it together with your image files
- If you prefer, the completed entry form can be submitted in print at a CPS meeting, within the deadline, provided we already have your image files
- Image file names MUST include the photographer's name and image title!
- Monochrome or color, any "family friendly" content, no size limitations
- Up to 3 images can be submitted for consideration. While we want to get as many photos as possible displayed, there are space limitations
- Image files should be in .jpg format
- Note that, depending on file size and the limitations of email services, you may need to split them up across multiple emails – this is fine
- Anyone wanting feedback before finalizing their submissions need only ask, just contact Mark Chandler
- Please ensure your submissions are finished as you intend to print them

KEY DATES:

- **August 21st**, (Monday) by 7pm at the regular CPS meeting –SUBMISSIONS DEADLINE!!!
- **September 11th**
 - Selections will be made, acceptance notifications will be emailed to photographers
- **September 11 – October 2**
 - Properly matted and framed
 - High quality / custom frames are recommended
 - No limit on colors / style of framing or matting
 - Wire across back for hanging
 - Gallery-wrapped canvas prints need not be framed
 - LABEL on back of image, indicating these 5 things:
 - Title
 - Name of photographer
 - Telephone number
 - Email address
 - Price
- **September 17th** – Entry form due to Mark Chandler (mchan18078@aol.com).
- **October 3rd** (Tuesday) between 9:00am and 5:00pm (Please call for evening hours: (770) 509-2700)
 - Drop off your accepted prints at The Art Place – Mountain View
- **October 5th - October 26th** – EXHIBIT!
 - Monday - Thursday weekly, 9am-5pm
 - Please call for evening / weekend hours: (770) 509-2700
- **October 5th** (Thu), 6:00pm to 8:00pm - OPENING RECEPTION
 - Photographers, friends and public at large are invited

- **Date TBD** - between 9:00am and 5:00pm – PICK UP UNSOLD PHOTOS
 - Please call for evening hours

2017
Cobb Photographic Society
Member Exhibition
Entry Form (due September 17th)

Name of Photographer: _____

Phone number of Photographer: _____

E-mail of Photographer: _____

Signature of Photographer: _____ Date: _____

(Signature indicates acceptance of all terms set forth in the "Call for Entries")

ENTRY #1

Title: _____

Asking price: _____

Artist Statement about the Photograph:

ENTRY #2

Title: _____

Asking price: _____

Artist Statement about the Photograph:

ENTRY #3

Title: _____

Asking price: _____

Artist Statement about the Photograph:

Please email entry form to Mark Chandler at mchan18078@aol.com.